| 1 | Michael Rubin (SBN 80618) | |
|----|---|--|
| 2 | Connie K. Chan (SBN 284230) Raphael N. Rajendra (SBN 255096) ALTSHULER BERZON LLP | |
| 3 | 177 Post Street, Suite 300 | |
| 4 | San Francisco, CA 94108 Telephone: (415) 421-7151 | |
| 5 | Facsimile: (415) 362-8064 mrubin@altber.com | |
| 6 | cchan@altber.com rrajendra@altber.com | |
| 7 | | |
| 8 | Cliff Palefsky (SBN 77683) Keith Ehrman (SBN 106985) | |
| 9 | MCGUINN, HILLSMAN & PALEFSKY | |
| 10 | 535 Pacific Avenue San Francisco, CA 94133 | |
| 11 | Telephone: (415) 421-9292 | |
| | Facsimile: (415) 403-0202 CP@mhpsf.com | |
| 12 | keith@mhpsf.com | |
| 13 | Attorneys for Plaintiffs and the Proposed Class | |
| 14 | | |
| 15 | UNITED STATES DISTRICT COURT | |
| 16 | NORTHERN DISTRICT OF CALIFORNIA | |
| 17 | | |
| 18 | PETER SCHUMAN, an individual, and WILLIAM COPLIN, an individual, on behalf | Case No. 16-CV-05544-HSG |
| 19 | of themselves and on behalf of others | CLASS ACTION |
| 20 | similarly situated, | |
| 21 | Plaintiffs, | ORDER GRANTING PLAINTIFFS' REQUEST FOR CASE MANAGEMENT OR STATUS |
| 22 | v. | CONFERENCE |
| 23 | MICROCHIP TECHNOLOGY INCORPORATED, a corporation; ATMEL | |
| | CORPORATION, a corporation; and ATMEL | |
| 24 | CORPORATION U.S. ŜEVERANCE GUARANTEE BENEFIT PROGRAM, an | |
| 25 | employee benefit plan, | |
| 26 | Defendants | |
| 27 | | |
| 28 | | |

ORDER 4:16-CV-05544-HSG

| | II | |
|---------------------------------|--|--|
| 1 | Having considered Plaintiffs' Request for Case Management or Status Conference; | |
| 2 | IT IS HEREBY ORDERED that Plaintiffs' request is GRANTED and the parties should | |
| 3 | appear for a Case Management Conference on December 19, 2017 at 2:00 p.m. A joint case | |
| 4 | 1 | |
| 5 | management conference statement is due by 5:00 on Friday, December 15, 2017. | |
| 6 | | |
| 7 | Dated: December 12, 2017 THE HONORABLE HAYWOOD S. GILLIAM, JR. | |
| 8 | United States District Court Judge Northern District of California | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 2425 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| _ | | |

2

ORDER 4:16-CV-05544-HSG